

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL ON TUESDAY, OCTOBER 9TH. 2018 AT
7.00pm.

Jack Wilson

Parish Clerk

October 1st. 2018

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Parish Paths Partnership.

To receive a report from Mr. Richard Bailey.

4. Minutes of the meeting held on September 18th. 2018.

5. Matters arising.

- (a) Smart Water.
- (b) Car Park Posts, etc.
- (c) Hazeldine Crescent.
- (d) Request from resident for streetlight to be moved.
- (e) Suggested Firework Event.
- (f) SOC lighting - please see enclosed document.
- (f) Other.

6. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

7. Accounts for payment – Document A to be presented at the meeting.

8. Financial Statement – Document B to be presented at the meeting.

9. External Auditors report.

10. Exchange of Information.

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re.
 - 1. Highways.
 - 2. Street lights.
 - 3. Other.

11. Reports from:

- (a) Police.
- (b) RAF Shawbury.
- (c) Shropshire Council.

12. Section 106 Projects – Up-date:

- (a) Transfer of existing grant
- (b) School crossing.
- (c) Additional CCTV camera(s).
- (d) Streetlights in Poynton Road

13. Planning:

The following application has been received and is for consideration:

Edgebolton Farm. Edgebolton – erection of a steel portal frame building (18/04063/FUL).

Applications received after the publication of this agenda and before the date of the meeting will be considered.

14. Committee and other meeting reports.

15. Road Name Plates – repair/replacement.

16. Press Matters.

17. Date and Time of the next meeting:

Tuesday, November 13th. 2018. at 7.00pm.